## WALKER, EVANS & COOSWELL CO., CHANGESTON, S. G. 1800

## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN: SEND GREETING: I, F.A. Taff, Greenville County ....., the said...... F.A. Taff in and by \_\_\_\_\_\_ certain promissory note in writing, of even date with these presents \_\_\_\_\_ well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of twenty-one hundred instalment 7th .Series of the... to be paid on or before the date when the...... ........Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if...... fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear NOW, KNOW ALL MEN, That...... F.A. Taff in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to...... in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION All that certain piece of land situate in the County and State aforesaid, just outside of the City limits of Greenville, S.C., on the Laurens Road, in the sub-division known as Hampton Annex and being designated as lot #10 on plat made by C.M. Furman, Jr., and having the following metes and bounds, to-wit: Beginning at an iron pin corner of Paine Street and Rector Ave., and running thence with Paine Street N. 57-30 W. 50 feet to an iron pin; thence along a line dividing lots #10 and ll in a westernly direction to a ten foot alley 145 feet; thence along said Alley 50 feet to Rector Ave.; there along Rector Ave. 145 feet to the beginning corner.

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