THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CON				
I. C.F. Huff				SEND GREETING
WHEREAS,I	, the said	C.F. Huf		
in and by my certain indebted to AMERICAN BUILDING AND LOA	n promissory note in writing, N ASSOCIATION, a corp	of even date with these coration incorporated unde	presents	8m well and truly f South Carolina, in the ful
and just sum ofTwelve hundred				
to be paid on or before the date when the	6th,	Series of the	Installm ent	
Stock of the	he said AMERICAN BUILI	DING AND LOAN ASSO	OCIATION shall reach matur	ity, with interest thereon from
date at the rate of eight per cent. per annum, paya	ble weekly on or before Sat	turday night of each and	every week until paid in full	; and if
then said debt shall become immediately due and prewithin described property, by way of taxes or insura attorney's fee of ten per cent. if the same be place legal proceedings of any kind (all of which is secur	ayable, together with all intendence, the same to be added to do in the hands of an attorn red under this mortgage), as	erest, fines and expenses, the amount due on said key for collection, or if said provided in and by the said	and all amounts advanced by note and to be collectible as id debt, or any part thereof id note, reference being thereu	part thereof, together with are collected by an attorney, or nto had, will more fully appear

NOW, KNOW ALL MEN, That				f
in consideration of the said debt and sum of money	aforesaid, and for the better	securing the payment the	ereof to the said AMERICA	N BUILDING AND LOAM
ASSOCIATION, according to the terms of the said				
the said C.F. Huff		***************************************	·····	
in hand well and truly paid by the said AMERICAl hereby acknowledged, have granted, bargained, sold	N BUILDING AND LOAN and released, and by these	ASSOCIATION at and Presents do grant, barga	before the signing of these F in, sell and release unto the	resents, the receipt whereof is said AMERICAN BUILDING
AND LOAN ASSOCIATION All that	piece, parcel or	lot of land in	Green ville Town	ship,
Greenville County, State of lot number ninety-four, and of 150 feet, as may be seen Book A., page 460. Being th October 29, 1919, recorded in	a .1 00 11 0	0	م من	lm.o 0.c
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