MORTGAGE OF REAL ESTATE.

THE STATE OF SOUTH CAROLINA,)

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James Brown	า					SEND GREETING:
WHEREAS,	I	the said	A	James Brown		
in and by	N BUILDING AND	certain promissory not LOAN ASSOCIATION	in writing, of evolving, a corporation	en date with these pres incorporated under th	sents	e of South Carolina, in the full
and just sum of	Thirty a	ix hundred	1		•••••	Dollars,
to be paid on or before	the date when the		Series	of the	instalmen	it.
	Stock	of the said AMERI	AN BUILDING	AND LOAN ASSOCIA	ATION shall reach m	aturity, with interest thereon from
date at the rate of eigh	t per cent. per annum	, payable weekly of o	before Saturday	night of each and ever	y week until paid in	full; and if
within described property	ome immediately due v. by way of taxes or	and payable together insurance, the same to	with all interest, no be added to the a	mount due on said note	e and to be collectible	ion, for the space of thirty days, d by the said Association on the as part thereof, together with an cof be collected by an attorney, or ereunto had, will more fully appear
		o /	***************************************			
		I	***************************************	.4 .4		کو لا میں
NOW, KNOW A	Jen es Br			the said		
in consideration of the s	said debt and sum of	money aforesaid, and f	or the better secur	ing the payment thereo	f to the said AMER	AND LOAN
ASSOCIATION, accord	ling to the terms of	the said note, and also	in consideration of	of the further sum of	Three Dollars,	MODEL AND LOAN
the said Ja	mes Brown			***************************************	Son Allas A	MSX TO
$\Lambda \mathcal{N}$	() \	DIGAN DIJI DING	ND LOAN ASSO	CIATION at and before	hatha sidning of the	Presents the receipt whereof is
in kand well and that hereby acknowledged, h	ave granted, bargaine	i, soid and released, a	nd by these riese	its do grant, surgary	O A LACON	· ·
AND LOAN ASSOCIA	ATION All t	nat certain l	ot of land	situate, lyi	B and being	in Greenville
Township, Sta	te and Count	v aforesaid,	just outsic	de the City of	f feet file	known and
designated as	Lot #76 of	Washington He	ights Deve	Lopment, es si	hown sin a pla	at by C.M. Furnan,
Jr., dated Fe	bruary 3, 19	22. Said lot	being situ	ated on the so	outhwestern (corner of Green
Ave. and Line	oln St. fron	ting 35 reet	on Lincoin	Norwood Natio	ing back 100 mai Bank as	feet to Green Ave. Trustee by deed
dated Novembe				normoda nasz		
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	•	an uk Parli a k	•	and the second s		
	ANTE OF BOUT	Calc otoran	30 +900	one des overig Mil		
•	THIE OF BOOT	1 OWNER TRANS				

For value received Ne denereby acci

the within mortgage and the note which the seaso

sequres, without recour This, the day of let ?

Assignment Recorded January 19th 1945 at 4:509 m. # 786.