

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

.....
J. C. L. Townsend SEND GREETING:
WHEREAS, *J* the said *C. L. Townsend*

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Twenty five hundred (\$2500.00)* Dollars, to be paid on or before the date when the *5th* Series of the *Instalment*

..... Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided for and by the said note, reference being thereunto had, will more fully appear

This Mortgage Satisfied in Full this 1st day of April 1924

NOW, KNOW ALL MEN That *J. C. L. Townsend* the said in consideration of *the* debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *American Bldg. & Loan Assn. C. L. Townsend*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION All that lot of land situate in the State and County aforesaid, near

W. H. ...
the *Laurent* Road and designated as Lot No. 15 in subdivision of Eastover as shown by plat recorded in Plat Book F, page 42; said lot has a frontage on Beechwood Avenue of 60 feet depth of 153 feet along line of lot No. 14, a depth of 152.3 feet along line of Lot No. 16 and a width of 60 feet in the rear.

Also all that lot of land adjoining the above lot designated as Lot No. 14 in said subdivision and having a frontage of 212.2 feet on Glenn Street, a depth of 153 feet along line of Lot No. 15 and a width of 145.7 feet in the rear and being triangular in shape; less, however, a small strip with a frontage of 35 feet on Glenn Street, conveyed by me to Ellison G. Glenn by deed of even date to be recorded, reference to which deed is made for a full description.

Also, All that lot or parcel of land adjoining the lot last described and having the following metes and bounds, to-wit:

Beginning at corner of Lots Nos. 44 and 45 of the Glenn property as shown by plat of same to be recorded, and running thence with line of lot No. 44, N. 61-38 E. 110 feet to corner of lots Nos. 42 and 43; thence S. 28-22 E. 114 feet; thence with line of lot No. 14 (of the subdivision of Eastover) N. 72-27 W. 158.5 feet to the beginning and being the same lot conveyed to me by Ellison G. Glenn by deed dated April 12, 1923, to be recorded.

It is agreed that this mortgage is junior in rank to one of even date in amount of \$1000.00 executed by me in favor of R.G. Tilman, Agent and covering Lot No. 14 of the subdivision of Eastover and the lot above described conveyed to me by Ellison G. Glenn on which lots there is situate a five room house; and it is further understood and agreed that this mortgage is a first lien on Lot No. 15, described above.