

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Hattie Swinger

SEND GREETING:

WHEREAS, *I*, the said *Hattie Swinger*

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Fifteen hundred (\$1500.00)* Dollars,

to be paid on or before the date when the *7th* Series of the *instalment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That *I* the said *Hattie Swinger*

in consideration of the said debt and sum of money aforesaid for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *Hattie Swinger*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

All that *lot of land which is in the city of Greenville County and state of South Carolina designated as lot No. 2 on plat made by B. J. [unclear] April 7, 1919, having the following measured bounds, to-wit: Beginning at an iron pin at the northeast corner of Anne and Thompson streets and running thence along Anne street N. 77 E. 100 feet to an iron pin, corner of lot #3; thence along line of lot No. 3, S. 10.21 E. 67 feet to an iron pin, corner of lot No. 1, thence along line of lot No. 1 S. 78.27 W. 106.6 feet to an iron pin on Thompson street; thence with Thompson street N. 34 W. 65 feet to the Beginning.*

This is the same lot conveyed to me by Jennie McDaniel, by deed dated 27th February 1923 and recorded in page

PAID AND SATISFIED IN FULL THIS 29th DAY OF May 1928.
AMERICAN BUILDING & LOAN ASSOCIATION
W. H. [unclear] SECRETARY