

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, F.T. Barnett, of the County and State aforesaid SEND GREETING:

WHEREAS, I, F.T. Barnett

in and by my certain promissory note in writing, of even date with these presents and well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of Thirty-four hundred (\$3400.00) Dollars,

to be paid on or before the date when the 7th. Series of the Instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable together with interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. If the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW WITNESSES: That the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said F.T. Barnett

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION All those lots of land situate in the State and County aforesaid, East

of the City of Greenville, near the Laurens Road, designated as parts of Lots Nos. 73 and 74 in subdivision of Eastover as shown by plat recorded in Plat Book F, page 42, having a frontage of 112.1 feet on Arden Street, a depth of 96 feet along line of Lots Nos. 74 and 75, a depth of approximately 200 feet along Beechwood Avenue and a width of 100 feet in the rear; these boundaries include all of Lots Nos. 73 and 74 less a strip 70 by 100 feet taken from the side of said lots, adjoining and lying parallel to line of lot No. 72 and are the same lots conveyed to me by G.B. Lee by deed of even date to be recorded, reference being had to said deed and to the above mentioned plat for a complete description of said property.

It is agreed that this mortgage is junior in rank to one of recent date executed by F.T. Barnett in favor of R.M. Babb in amount of Two thousand Dollars.