THE STATE OF SOUTH CAROLINA,

| GREENVILLE COUNTY. |
|--|
| TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| I N. C. moon |
| SEND GREETING |
| WHEREAS, l , the said W. C. Moon |
| |
| in and by |
| and just sum of Eight Hindred Dollars |
| and just sum of Eight This del Dollars to be paid on or before the date when the 6th Series of the Instalment |
| Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from |
| date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if |
| fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear |
| |
| NOW, KNOW ALL MEN, That |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN |
| ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to |
| the said M. C. Drawn |
| in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING |
| AND LOAN ASSOCIATION All that certain piece, parcel or lot of land situate, lying and |
| being in the County of Greenville, Greenville Township, State of South Carolina and being known and designated as lot No. 11 of Block D, of a subdivision known as Park-Place and lying just outside the Corporate limits of the City of Greenville, a plat of said subdivision being recorded in the R.M.C. Office for Greenville County in Plat Book A, page 119. Said lot having a frontage of forty nine feet on Fitzgerald Street and running back in oblique lines, with a back line of 92 ft. This being the same lot of land deeded to me by H.C. Carlton by deed dated October 15th |
| 1922. |
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