## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

	tt	•	SEND GREET	ing:
WHEREAS,			M.D. Garrett	
in and byindebted to AMERICA			n writing, of even date with these presents	
to be paid on or before	the date when the	6 <b>t</b> h	Series of the Installment	
			UILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon	
			r before Saturday night of each and every week until paid in full; and if	
then said debt shall be on the within described together with an attornel lected by an attorney, thereunto had, will more	ecome immediately due property, by way of to ey's fee of ten per cent or legal proceedings of the fully appear.	and payable, together axes or insurance, the if the same be placed any kind (all of whi	nply in all respects with the By-Laws of said Association, for the space of thirty with all interest, fines and expenses, and all amounts advanced by the said Assoc same to be added to the amount due on said note and to be collectible as part the lin the hands of an attorney for collection, or if said debt, or any part thereof, be ich is secured under this mortgage), as provided in and by the said note, reference	nereof be col- being
		Ţ	the said N.D. Garrett	
NOW, KNOW A			,	
	said debt and sum of t	money aforesaid, and f	or the better securing the payment thereof to the said AMERICAN BUILDING	AND
in consideration of the			for the better securing the payment thereof to the said AMERICAN BUILDING also in consideration of the further sum of Three Dollars, to	
in consideration of the	I, according to the terms	of the said note, and a	for the better securing the payment thereof to the said AMERICAN BUILDING also in consideration of the further sum of Three Dollars, to	

feet to a stake on alley; thence with said alley S. 30 W. 50 feet to a stake corner of lot No. 11; thence with line of lot No. 11, S. 89-1/2 E. 150 feet to a stake on Y.M.C.A.

Being the same conveyed to me by George W. Ward by deed dated April 12, 1922, recorded in

Street; thence N. 0-30 E. 50 feet to the beginning corner.

Book 78, page 170.

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By Make County & Control of Control of