

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lola C. Walker, of the State and County aforesaid SEND GREETING:

WHEREAS, I, the said Lola C. Walker

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of twenty-three hundred (\$2300.00) Dollars,

to be paid on or before the date when the 6th, Series of the Installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, that I the said Lola C. Walker

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Lola C. Walker

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

All those lots or parcels of land situate in the State and County aforesaid, near the Laurens Road and East of the City of Greenville, designated as parts of Lots Nos. 12 and 13 in subdivision of Eastover, as shown by plat recorded in Plat Book F, page 42, R.M.C. records for Greenville County, having the following metes and bounds, to-wit:

Beginning at a stake in line of lot No. 13 on Beechwood Avenue 3 feet from corner of Lots 12 and 13 and running thence with said Avenue 102.9 feet to an iron pin, corner of said Avenue and Glen Street; thence with Glen Street in a curved line, the diameter of which curve is 38 feet, to an iron pin on Glen Street; thence still with Glen Street 161.5 feet to an iron pin; thence with rear lines of Lots 13 and 12, 31 feet to stake in line of Lot No. 12; thence in a straight line approximately 153 feet to the beginning.

This is the same land conveyed to me by G.B. Lee by deed of even date to be recorded. It is understood and agreed that this mortgage is junior in rank to a mortgage of even date in favor of R.G. and Bessie Norris Tilman in amount of fifteen hundred (\$1500.00) Dollars to be recorded, covering the above described property.

*This Mortgage Satisfied in Full
26 day of March 1921
American Building & Loan
Association of Greenville, S.C.*