

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C.L. Townsend, of the State and County aforesaid SEND GREETING:

WHEREAS, I, the said C.L. Townsend

in and by my certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of twenty-five hundred (\$2500.00) Dollars,

to be paid on or before the date when the 5th, Series to Installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable on or before Saturday night of each and every week until paid in full; and if

I fail to pay the said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable together with all interest, fees and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceeding of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said C.L. Townsend

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

All those lots of land situate in the State and County aforesaid, near the Laurens Road and East of the corporate limits of the City of Greenville in the subdivision of Eastover, designated as Lots Nos. 14 and 15 according to a plat of said subdivision recorded in Plat Book F, page 42. Lot No. 14 is triangular in shape and has a frontage of 212.2 feet on Glen Street and runs 145.7 feet along line of the Glen Property and 153 feet along line of Lot No. 15. Lot No. 15 has a frontage of 60 feet on Beechwood Avenue and a depth of 153 feet on one line and of 152.3 feet on the other with a width of 60 feet in the rear. These are the same lots conveyed to me by Chas. M. McGee by deed of even date to be recorded. It is understood and agreed that this mortgage is junior in rank to a mortgage of even date executed by me in favor of R.G. Tilman, Agent, in amount of One thousand (\$1000.00) Dollars covering Lot No. 14 and that said mortgage in favor of Tilman constitutes a first lien on said property but only covers Lot No. 14 on which is situate a five room residence; and that this is a first mortgage on Lot No. 15 which is at present vacant.

This Mortgage Satisfied in Full
April 1922
Am. Bldg. & Loan Assn.
By Chas. M. McGee, Secretary
Walker, Evans & Cogswell, Attorneys at Law
SEE SATISFACTION
HERE TO ATTACHED