

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... Samuel E. Allen SEND GREETING:

WHEREAS, the said Samuel E. Allen

in and by certain promissory note in writing, of even date with these presents well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of Three thousand four hundred sixty-two + ⁴⁸/₁₀₀ Dollars, to be paid on or before the date when the 5th Series of the 1st Installment.

..... Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

..... fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Samuel E. Allen

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Samuel E. Allen

in hand and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

All that certain piece, parcel or lot of land, situate, lying and being in Greenville Township, County and State aforesaid, on the Eastern side of Anderson Street just outside the City of Greenville, and known as lot No. 11 of "Washington Heights" subdivision according to a plat made by C. M. Furman Jr., February 3, 1922 and recorded in the R. M. C. Office for Greenville County in Plat Book "7" at page 54. Said lot fronting on said Anderson Street 50.4 feet and having a depth of 100 feet, and being the same lot conveyed to me by J. W. Norwood by deed dated May 24, 1922, not yet recorded.

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This Mortgage Assigned to J. W. Norwood on the 12 day of April 1945. Assignment recorded in Vol. 221 of R. E. Mortgage on Page 227

