THE STATE OF SOUTH CAROLINA,)

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:	(
L. L. Minnes	SEND GREETING:
WHEREAS, the said, the	m phangles
in and by	vriting, of even date with these presents
and just sum of Sixteen Hundry	Dollars,
/ V (N	LDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of eight per cent. per annum, parable weekly on or b	Saturday night of each and every week until paid in full; and if
then said debt shall become immediately due and payable, together with an attorney's fee of ten per cent. if the same he played in lected by an attorney, or legal proceedings of any kind (all of which	y in all respects with the By-Laws of said Association, for the space of thirty days, with all interest, fines and expenses, and all amounts advanced by the said Association me to be added to the amount due on said note and to be collectible as part thereof, in the hands of an attorney for collection, or if said debt, or any part thereof, be collectived under this mortgage), as provided in and by the said note, reference being
thereunto had, will more fully appear.	()
NOW, KNOW ALL MENT That, 1)	ing said gh. morris
\mathcal{N}	the better securing the payment thereof to the said AMERICAN BUILDING AND
	o in consideration of the further sum of Three Dollars, to 201
the said Z. 22. 22 Carry	- I no I No
1 N	D LOAN ASSOCIATION at and before the signing of these Presents, the receipt eleased, and by these Presents do grant, bargain, sell and release unto the said AMERI-
CAN BUILDING AND LOAN ASSOCIATION	· · · · · · · · · · · · · · · · · · ·
Lat 4a Prist and Pratting	Land Gampaner
el el to alla de la	Land Company between Judson mile and the s Lot no. 49 on plat of property o ompany, and having the following
and the state of t	hetalices Oudons Millo and the
and a state of the	a fot no 40 pm blat of maretin
Pride South States Land So	De Manne and frame a the fallentit
Louis a contract of all at and all	and to that made hu to E.
Lastron Con aid sees and 400	cording to plat made by to E. corded in office of R on E. for the E, page 249. Beginning at an
and Contract of Box	to be beaute 249; Beautiful At the
is on bin the month of	ide of Theatherly Drive, 237.2 fe
west of the bleveland &	repertly, also corner of lot no. 4
and running thence wer	the like of said lot n. 36-15 E.
	a corner of lot no. 80; thence
with line of said lot	n. 59-23 N. 50.24 feet to an iron
pin corner of lot no. 50	' shence with line of said to
	Drive S. 53-45 E. 50 feet to the
beginning.	
Reaceving however to the	grantor, its successors and
mills Tower line over	ay for the proposed Conester the said lot and the street.
laid out on the above	mentioned plat.
The above described la	t is a partion of the same. by Judson mills by deed
dated - man 15 the 1020 10	ud recorded in soid R.M.C.
Office in Deed Book	53 page 402.
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