

THE STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Clarence E. Dayley, of the County and State aforesaid

SEND GREETING:

WHEREAS, I, Clarence E. Dayley

in and by ✓ certain promissory note in writing, of even date with these presents, and well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of One Thousand (\$1000.00) Dollars,

to be paid on or before the date when the 4th Series of the Installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I

fail to pay interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which are secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That Clarence E. Dayley the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Clarence E. Dayley

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION.

All that lot of land situate in the State and County aforesaid, in Ward Five of the City of Greenville, fronting on Nichols street and having the following metes and bounds, to-wit: Beginning at a corner of land now or formerly owned by Sherman on said street and running thence with said street S. 73 E. 50 feet; thence N. 13 E. 140 feet to a stake on Gowers line; thence with said line N. 76 1/2 W. 52 feet to a stake; thence with Sherman's line S. 12 1/2 W. 141 feet to the beginning, and being the same lot conveyed to me by W. A. Henderson by deed dated January 4, 1919, recorded in Vol. 45, page 100 R.M.C. records for said County.

*This mortgage satisfied in full  
March 29th 1920  
American Bldg. & Loan Assn.  
James R. Patterson  
Attorney in Fact*

**SEE SATISFACTION  
HERE TO ATTACHED**