

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

S. D. Gibson

SEND GREETING:

WHEREAS, *I*, the said *S. D. Gibson*

in and by *my* certain promissory note in writing, of even date with these presents *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of *Five Hundred* Dollars,

to be paid on or before the date when the *4th* Series of the *Instalment*

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on *Saturday* of each and every week until paid in full; and if *I*

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

This Mortgage Satisfied in Full
1923
at the office of the Clerk of the Court

NOW, KNOW ALL MEN, That *American Building and Loan Association* the said *S. D. Gibson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *S. D. Gibson*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION *All that certain piece, parcel or lot of land situate, lying*

and being in the Sixth Ward of the City of Greenville, said County and State, and having the following metes and bounds according to a plat of the same made by R.E. Dalton, Engineer March 1922 and recorded in the office of the R.M.C. for Greenville County in Plat Book F, at page 47. Commencing at an iron pipe on the east side of a new 50 foot street 292 feet south of the intersection of the said new Street with Cleveland Street, and running thence with H.T. Cook's line S. 85.0 E. 449.6 feet iron pipe on H.T. Cook's line; thence S. 2-36 W. 209.2 feet to iron pipe on J.W. Norwood's line; thence with Norwood's line N. 85.0 W. 226.1 feet to corner of lot No. 7; thence with the rear line of lot No. 7, N. 3-33 E. 69.66 feet to corner of lot No. 8; thence with line of lots 7 and 8, N. 85-0 W. 227 feet to iron pipe on said new Street; thence with said new Street along line of lots 8 and 9, N. 3-33 E. 139.34 feet to the point of beginning, and being lots 8, 9 and 10 of plat above referred to. Being the same lots conveyed to me by Charlotte M. Goldsmith.