

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Sam R. Zimmerman SEND GREETING:

WHEREAS, I, the said Sam R. Zimmerman,

in and by certain promissory note in writing, of even date with these presents, I well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full

and just sum of Five thousand Dollars,

to be paid on or before the date when the 4th Series of the Capital

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from

date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Sam R. Zimmerman,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND

LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Sam R. Zimmerman,

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERI-

CAN BUILDING AND LOAN ASSOCIATION All those certain lots of land situate in Ward One of the

City of Greenville, County and State aforesaid, on Parker Street, being lots Nos. 16, 17, 20 and 21, with the eight residences situated thereon, said lots being fully shown and described on a plat of the property of Sam R. Zimmerman and Ferris M. Williams, recorded in Plat Book E. page 132, said plat having been made by R.E. Dalton, Engineer.

SATISFIED AND CANCELLED  
and mortgage paid  
By John M. ...

Guesser (list)  
Deputy  
May 5