## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

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We, Pauline M.	Epstin and F	hilip E. Levy, of	Greenville Cour	ity, S.C.	SEND GREETING
			/ \ 1 \ 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
WHEREAS,	<u>we</u>	, the said	reus in	PPSULII SIR I	TITTD ENDERY
			<i>V</i>	······	
in and by QUI	certa	in promissory note in writing,	of even date with these pr	resents	e of South Carolina, in the ful
			. A 1// V	r the laws of the Stat	e of South Carolina, in the ful
and just sum off	lifty seven ha	mdred (25700.00)	<u> </u>	<b></b>	Dollars
to be paid on or before th		~ \ / A /		nstallment	
		<b>\ 1</b> /			
		said AMERICAN BUILDING	1111	1	
date at the rate of eight	per cent. per annum,	payable weekly on or before S	aturday night of each and	every week until paid	l in full; and if
y e	fail to pay sa	id interest or to comme in all	respects with the H-La	iws of said Associatio	n, for the space of thirty days
then said debt shall become on the within described pr	me immediately due a roperty, by way of ta	id interest of to complete in all inflered payable together with all less or insurance, the same to if the same be placed in the na any kind (all of which is secu	interest, fines and expens e added to the amount d	es, and all amounts ac lug on said note and t	o be collectible as part thereof
together with an attorney's lected by an attorney, or	s fee of ten per cent. legal proceedings of	If the same be placed in the ha any kind (all of which is secu	nds of an attorney for c new under this mortgage)	ollection, or if said de , as provided in and b	bt, or any part thereof, be col y the said note, reference bein
thereunto had, will more	I M		) ( A. A. D. J.		
thereunto had, will more	A Marketin appear.		V 137	0 /	
	THE STATE OF THE S	hard J. J. WY			
NOW, KNOW ALI	L MEN, That	hy ve J	the said	eviline M: Epsi	in & Philip E
<b>T</b>	<i>i</i> 1	1 4		<i>Y</i> ,	
in consideration of the sai	id debt and sum of m	oney afferesaid, and for the bet	er securing the payment	f thereof to the said	AMERICAN BUILDING ANI
LOAN ASSOCIATION, a	ccording to the perms	fifthe said note, and also in the	sideration of the urther s	um of Three Dollars, t	ous
the said Pauli	ne W. Entin	and Philips E. Llevy	2 V V		
	. 1 <sup>7</sup> ~ 11	(	$\Lambda V$		
in hand well and truly pai	id by the said AMER	ICAN BUILDING AND LOA	N ASSOCIATION at a	nd before the signing	of these Presents, the receip d release unto the said AMERI
	\ N		l	_	
					and situate.
		of the City of Green and bounds, to-wi			
rrier of rudson	and Oscar Str	eets and running th	nence 11. 23-45	E. 136.5 feet	to an iron pipe;
nence S. 55-0 E.	132 feet to	a stake; thence S	· 65-0 E. 124.5	feet to an i	ron pipe at the
rner of a 17 fo	ot elley; the	nce with line of s	aid elley S. 20	-57 W. 166.7 :	feet to an iron
no attend admid	b/ രദ്ദേഹിറി ഉദ്ദ	ev end Oscar Street	ti thence with	Oscar Street I	M - 555-12 W -
si gant to the size	on pipe the b	eginning corner. Percel or lot of l Street 54 feet wes			Ch 4
mi what he	rtain Plece,	percel or lot of L	and on the sout	n side or Osc	er Street;
eg run and thence	e with Oscar	Street N. 54-52 W.	120.5 feet to	an iron pipa:	thence S. 23-30
CELS feet to a	n iron pipe;	thence S. 54 E. 22	feet to the co	rmer of an al	ley; thence N.
5-08 Greet to	o rear corner	of lot No. 3; then	nce S. 54-0 E.	with line of a	an S foot alley;
feet to rear c	orner of Lots	Nos. 1 and 2; the	nce II. 35-08 E.	90.1 feet to	en im n pin on
		ner, being lots No	-		
		, by R.E. Delton,	-		
	_	e seme lots conveye Office for Greenv		Titali ent cove.	r by deed recorded
		percel or lot of 1	•	ing and being	in the City of
		foresaid, on the N			
	,	rallel with Vestfi			_
		et en iron pin on			
		h Oscar Street, app	7		
		proximately N. 18- eet to an iron pin			
	-	inning corner, bei	·• ·		
<b>-</b>	-	conveyed to us by		•	
_		eenville County, S	•		- * ·