THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

That I, Lily	B. Creath of Cr	eenville Count	S.C.		SEND GREETING
WHEREAS,			Lily B.		
in and by my			g, of even date with these presents		
			/100 (*1750.00)		
•			Series of the		
			NG AND LOAN ASSOCIATION		
date at the rate of eight	per cent. per annum, pay	able weekly on or before	Saturday night of each and every	week until paid in full;	and if
then said debt shall bec on the within described together with an attorney	ome immediately due and property, by way of taxes y's fee of ten per cent, if t	payable, together with a or insurance, the same to he same be placed in the	all respects with the By-Laws of ill interest, fines and expenses, and be added to the amount due on hands of an attorney for collection coured under this mortgage), as pro-	d all amounts advanced be said note and to be coll- on, or if said debt, or an	y the said Association ectible as part therect y part thereof, be co
·					
			the said		
				A AMERICA	- N. WILL DING AN
			better securing the payment there		
LOAN ASSOCIATION,	according to the terms of t	he said note, and also in	consideration of the further sum of	Three Dollars, to	ne .
the said	7 H. Creath				
	d AMEDIC	AN DUILDING AND T	DAN ACCOCIATION -41 b.		December the magic
whereof is hereby ackno	owledged, have granted, ba	irgained, sold and release	OAN ASSOCIATION at and beind, and by these Presents do grant,	bargain, sell and release	unto the said AMER
CAN BUILDING AND	LOAN ASSOCIATION	All that ce	rtain lot of land si	tuate in Ward 5	of the
City of Green	rille, County a	nd State afores	aid, and on the sout	h side of Dumbe	r Street,
having a from	tage on said St	reet of fifty	(5) - feet and a de	pth of two hund	red and
rifteen feet	(215) Store or 1	ess, being know	m as Lot No. 18, on	brar or rend br	rchesen by
0.004		t tall north tree t	s recorded in Plat B	o we proved too	A. Brooks his
dood moonde	reeleartie comite?	nace los. Pur.	. Office for Greenvi	lle Courty.	A. DOULS by
(ee: recorded		hose 100, Weller	of the lot wreenvi	in the would be a	
4	SEN OF IN SO				
at 7 d	* * 100 h				
deed recorded	Court of the court				
يحار المحوية	المر ألم ي				
	7 (0 " \ \				
THE STATE OF THE S					
	W. N.			•	
$\langle \rangle$	$0 \% b_i$				
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(f) (f)				
N 17.V	<i>\</i> `				