

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I*, W. C. Kilpatrick, the said W. C. Kilpatrick SEND GREETING:

in and by me certain promissory note in writing, of even date with these presents, me well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of Fifteen hundred & no/100 Dollars, to be paid on or before the date when the 3rd Series of the Installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on the before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind, all of which is secured under the mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That me the said W. C. Kilpatrick

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said W. C. Kilpatrick

in hand well and truly paid to the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION All that piece, parcel or lot of land in Greenville Township

Greenville County, South Carolina, lying between Judson Mills and Anderson Road, known as Lots Nos. 66 and 67 on plat of lands of Pride and Patton Land Company, recorded in office of R.M.C. for Greenville County, in Plat Book E, page 249, and having the following metes and bounds:

Lot No. 66: Beginning at an iron pin on the south side of Goodrich St., corner of Lot No. 65 and running thence with line of lot No. 65 S. 36-15 W. 120.6 feet to an iron pin, corner of lots Nos. 63, 64 and 65; thence with line of lot No. 63, S. 59-23 E. 75.35 feet to iron pin, corner of lots 62, 63 and 67; thence with line of lot No. 67, 127.8 feet to iron pin on Goodrich Street; thence with Goodrich Street N. 64-49 W. 76.4 feet to beginning corner.

Lot No. 67: Beginning at an iron pin on the south side of Goodrich Street, corner of lot No. 66, and running thence with line of lot No. 66, 127.8 feet to a stake, corner lots 66, 63 and 62; thence with line of lot 62, S. 59-23 E. 75.35 feet to stake, corner lots 62, 61 and 68; thence with line of lot 68, 135.1 feet to iron pin on the south side of Goodrich Street and thence with Goodrich Street N. 64-49 W. 76.4 feet to the beginning corner.

The above described lots of land are a portion of the tract conveyed to Pride & Patton Land Company by Judson Mills by deed dated May 15th, 1920, recorded in deed book 53, page 402; and later conveyed by W.C. Kilpatrick by deed March 28th, 1921, recorded in R.M.C. office for Greenville County, Volume 25, page 536.

*This Mortgage is a valid lien on the property described herein and is enforceable against the mortgagor and his heirs, assigns and personal representatives.*