

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WITNESSETH that I, *R. B. Durham*, do hereby certify that *W. S. Green* is well and truly indebted to *R. B. Durham* in the sum of *Five hundred and no/100 Dollars* as per deed of *W. S. Green* to *R. B. Durham* in *Greenville County*, *South Carolina*, in the sum of *Five hundred and no/100 Dollars* to be paid in *five* installments of *One hundred and no/100 Dollars* each, payable in *14* months from the date of this mortgage, with interest at the rate of *6%* per annum, payable *monthly*.

reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That *W. S. Green* the said *R. B. Durham* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *W. S. Green* according to the terms of the said *W. S. Green* and also in consideration of the further sum of *Three Dollars* to *me* the said *R. B. Durham* in hand well and truly paid by the said *W. S. Green* at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release, unto the said *W. S. Green*, his heirs and assigns forever, the following described land in *Glassy Mountain Township, Greenville County, State of South Carolina* to-wit:

Beginning at a Stone 34 on the bank of a branch and running North 50 E. 280 Chains to a stone: thence south 65 E. 2.00 chains to a stone 34; thence North 2 1/2 East 10 chains to a stone 34; thence North 32 1/2 West 21.50 Chains to a stone 34; thence South 87 West 5.50 Chains to a stone 34; thence North 65 West 30.50 Chains to a Black Locust; thence South 12 West 27.00 Chains to a stone 34 on the bank of the above named branch; thence down the branch with its meanderings to the beginning corner, containing one hundred and two acres, more or less. Adjoining the lands of *David Lockhart* and others and being the identical tract of land conveyed to *R. B. Durham* by deed of even date this mortgage being given to secure the purchase price thereof.

SATISFIED AND CANCELLED OF RECORD 10 DAY OF June 19. 37 *Ollie Jarnawort* R. M. C. FOR GREENVILLE COUNTY, S. C. AT 8:30 O'CLOCK A.M. # 7702

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