

STATE OF SOUTH CAROLINA, }

COUNTY OF *Spartanburg* }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W.O. Johnson..... SEND GREETING:WHEREAS, I.....the said W.O. Johnson.....am well and truly indebted to G.A. Reese in the full and just sum of Twenty five hundred (\$2500.00).....

dollars, as evidenced by my certain promissory note dated January 31st, 1927, due one year after date, said note providing for payment of interest from date until paid at the rate of eight per cent. per annum payable annually, and if not so paid to become principal annually and bear interest at the same rate and in the same manner; said note further providing for the payment of ten per cent. attorney's commission in case of suit or collection by attorney as

reference being thereunto had, will more fully appear.....

NOW, KNOW ALL MEN, That I.....the said W.O. Johnson.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said.....

G.A. Reese.....according to the termsof the said note.....and also in consideration ofthe further sum of Three Dollars to me.....the said W.O. Johnson.....in hand well and truly paid by the said G.A. Reese.....

at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by

these Presents do Grant, Bargain, Sell and Release, unto the said G.A. Reese: All that certain lot or parcel of.....

land in the Town of Inman, said County and State, shown on a map of W.O. Johnson property made by W.H. Stiff, C.E., July 23, 1924; beginning at an iron pin on street (unnamed) and running thence along line of lot #5 on said map 169.4 feet to an iron pin; thence N. 78 feet to an iron pin corner of lot #3 on said map and the F.M. Hammett property; thence along the Hammett line in a western direction 90.2 feet to an iron pin on edge of another unnamed Street; thence along said street S. 29.45 W. 104.2 feet to an iron pin; thence in a southern direction 10 feet to the beginning point; this being shown on said Map as Lot #4 and being part of the rear property conveyed to me by as shown by deed recorded in Vol. - page - , R.M.C. Office for said County.

All those certain 11 lots in the Town of Inman, said County and State, shown as Nos. 35, 36, 37, 38, 39, 40, 41, 42, 43, 44 and 45 on plat of the Moore Division of Bridges Property made by W.N. Willis, C.E., December 21, 1915; each having a frontage of 60 feet and a depth of 160 feet and being part of the W.M. Moore property conveyed to me by deed duly recorded in said R.M.C. Office in Volume - page - .

Also all that certain tract of land in said County and State, containing 24.38 acres, more or less; beginning at a stone at the corner of M.C. Brasher's land and running thence N. 89.-25 E. to a pine stump; thence N. 80.30 E. 20.09 to a stone on the west side of the Goodgion Road; thence along said road 8.25 ft. to corner; thence S. 80.30 W. 32.35 to stone; thence along M.C. Brashers line S. 15.35 E. 6.57 to the beginning. This is tract No. 1 of the Sudduth Estate lands as subdivided by J.H. Atkins, Surveyor Sept. 8, 1918 and is bounded by lot No. 2 of said plat, the Goodgion Road, property of J.W. Clayton and M.C. Brasher.

Also all that tract of land containing 24.95 acres, more or less, beginning at a stone near branch, corner of C.E. Flemming and Stanley Adkins land, running N. 58.30 W. 1312 feet to stake on C.E. Adkins line; thence N. 56.30 E. 7.68 feet to an iron pin; thence S. 39 E. 251 feet to stone; thence N. 63.30 E. 624 feet to persimmon tree; thence S. 88 E. 2.27 chs. to stone; thence S. 11.10 E. 9.69 chs. to stake; thence S. 43- $\frac{1}{4}$ W. 11.41 chs. to beginning being same land conveyed me by A.J. Bishop, deed recorded in Book 6-M, page 336, R.M.C. Office for said County.

This is first mortgage on above, except last tract, which is subject to a mortgage for \$425.00.