

THE STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, G. L. Center

SEND GREETING:

WHEREAS, I, G. L. Center, the said G. L. Center, in and by my certain Promissory note in writing, of even date with these presents, am well and truly indebted to

in the full and just sum of Two Hundred Twenty Five (225⁰⁰) Dollars, to be paid One year from date

with interest thereon from date at the rate of eight per cent. per annum to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW KNOW ALL MEN, That I, G. L. Center, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

in hand well and truly paid by the said C. F. Putman

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said C. F. Putman

All that certain piece parcel and lot of land in the County and state aforesaid, near Loopers Store, fronting 100 feet on the White Horse Road and running back in parallel lines 350 feet and being known and designated as lots nos 14 and 15 in a sub-division of the Loopers-Youn property made by Garrett + Dill, C.E. said plat being recorded in the office of R.M.C. for Greenville County in Plat Book F. at page 48 and these being the same lots this day conveyed to me by C.F. Putman, this mortgage being given to secure part of the purchase money for said lots.

This Mortgage Satisfied in full this 29 day of June 1927