| 5-16-4M. | 170-Seybt & Carter, Office Supplies, Gree | enville, S. C. | nywise incident or appertaining. |
|---|---|---|---|
| 8 | > 40 1. | | Baule its |
| State of Sout | h Carolina, (SA | TISFACTION | forever. And |
| Lum | COUNTY / L | | t: |
| 1, Johann | | the owner and holder of a mortgage executed | Executors and Administrators |
| by | Smaton on the 11 th | day of Affrica | Paul its |
| , | Im plot/acres of land in Julium | 1 / 4 7.69 | faul my |
| 10 w 110 mp; 11111/ 14311 | undred difte & | Dollars, (8.670) | of. |
| recorded in the office of | Register of Mesne Conveyance, in Book | | of this indebt |
| acknowledge payment of | said mortgage in full, and do hereby empower- | | e insured from loss or damage |
| _ | sfaction of the same upon the records of his offic | /// ፤// / / | e fail to do so, then the said |
| | and seal this $19.3h$ | day of allower 1973 | |
| WITNESSES: | | 1 + 1 | |
| Whate | , ahm | Jarmus of Merchants Bu | |
| mae 13 | Phrisal | 15/0 hornton SEAL | |
| | | =. I Eushur | |
| State of Sout | h.Asralina | V | eby assign the rents and profits |
| lrunn | TAA. (| | agree that any Judge of the |
| | COUNTY) M A A +++ | / | collect said rents and profits, nt for anything more than the |
| PERSONALLY app | | I'm I will be to the | o |
| and made oath thathe | saw the within named Survey + Mustell | rante Bank Wo naymon Cashe | the |
| sign, seal and deliver the | within Satisfaction piece, and that _he with _ | YMai Buyzura | aforesaid, with interest thereon, and be utterly null and void; |
| | witnessed the execution the | hereof. | and be accerty han and void, |
| WORN TO be | fore me this | - | to hold and enjoy the said |
| of Ootober | A. D. 1923 | M Little ah | |
| Cxfl o | / <u>- //</u> | | il- |
| 711/000 | Notary Public, S. C. | · | 6.00 |
| • · · · · · · · · · · · · · · · · · · · | | | and in the one hundred and |
| • | | | |
| ລາgµçu, •ລອ | and and Denvered in the Freschee of | | |
| 9,13.0 | Ticketto | D. C. Johns | ton/ (L. S.) |
| Drine 1 | 2 mar | \mathcal{O} | (L. S.) |
| | / | | (L. S.) |
| | | h | (L. S.) |
| | | | |
| | E OF SOUTH CAROLINA, | | MORTGAGE OF REAL ESTATE. |
| 1 , | envill County. | | |
| Personally and | eared before me | B. Richells | |
| 2 coconners, app | | Johnston | |
| and made oath that | he saw the within named | Omston | |
| | U | | |
| , | - D · . | | |
| sign, seal, and as | MAS DWW act and deed, deliver the w | ithin written Deed; and thathe, with | |
| | Irene Boma | Vwitn | sessed the execution thereof. |
| RIAD? | efore me, this 11th | | |
| SWORN to be | A. D. 1922 | | |
| day of Jo | dselton (SEAL) | J. B. Rich | eettr/ |
| | Notary Public for South Carolina. | | |
| erganism and a | | | |
| THE STATI | E OF SOUTH CAROLINA, Will County. | | RENUNCIATION OF DOWER. |
| TYRUN | Walkle County.] | | |
| I | P.P. Carson Motary | Gublic for D. Co. | |
| do hereby certify unto | all whom it may concern, that Mrs. Rosa | 13. Johnston | |
| wife of the within nar | ned S. C. John | ston | did this day appear before me, |
| | | hat she does freely, voluntarily and without any | |
| or persons whomsoever | r, renounce, release, and forever relinquish unto the | e within named | |
| <u>.</u> | · · · · · · · · · · · · · · · · · · · | | |
| ••••• | | | m of Down of its and the state of the state |
| | | er interest and estate, and also all her right and clai | m of Dower, of, in or to, all and singular, |
| | nentioned and released. | | |
| GIVEN under my | hand and seal, this 26th | Rosa B Walnu | stou/ |
| day of | A. D. 1922 | Rosa B. John Mrs. S. C. Jo | hustan! |
| 9.0.0. TOOL | Notary Public for South Carolina. | J. S. W. D. G. J. | |
| i e e e e e e e e e e e e e e e e e e e | _ | | |
| Recorded for | april 27th | , 192. | |
| | , | | |