

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. Prue R. Chiles

SEND GREETINGS:

WHEREAS, *I*, the mortgagor, hereinabove named

in and by *my* certain *Promissory* note in writing, of even date with these presents, *are* well and truly indebted to *Eva L. McHugh* the mortgagee hereinafter named

in the full and just sum of *Two hundred fifty (\$250.00)* DOLLARS,

to be paid *\$50.00 on the 15th day of May, 1927, and a like amount on the 15th day of each month thereafter until the full amount is paid*

with interest thereon from *date* at the rate of *eight* per cent. per annum, to be computed and paid *monthly* until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

Ten Per Cent of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind or if any part of the money due on said note be not paid when due (all of which is secured under this mortgage), as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN that *I*, the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the mortgagee, hereinabove named, according to the terms of the said note, and also in consideration of the further sum of *Three Dollars* to *me* the said mortgagor in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said

Eva L. McHugh the following described real estate:
"all that *Prue* Parcel or lot of land situate, lying and being in *Pratt* Township, County and state aforesaid, and lying on the west side of the road known as *Dunham Bridge Road* and more fully described as follows: Beginning at an iron Pin, Rowley and Cochran corner and running thence with Rowley line S. 18 3/4 E. 222 feet to an iron Pin in the edge of the Old Anderson Road; thence along the road N. 65 E. 340 feet to an iron Pin; thence N. 18 3/4 W. 285 feet to an iron Pin on Cochran's line; thence along Cochran's line S. 55 W. 353 feet to the beginning corner and containing two (2) acres, more or less, and being the same land conveyed to me this day by Mrs. Eva L. McHugh."

This mortgage is given to secure the unpaid balance of the Purchase Price of the land herein described.

THE FULL AND COMPLETE LIEN OF THIS MORTGAGE IS HEREBY SECURED TO THE MORTGAGEE