

THE STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Allen M. Norris SEND GREETING:

WHEREAS, I, the said Allen M. Norris

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to

Realty Corporation

in the full and just sum of Forty-eight hundred (\$4,800.00)

Dollars, to be paid One hundred, twenty (\$120.00) Dollars three (3) months after date, and One hundred, twenty (\$120.00) Dollars on the last day of each third month thereafter until paid in full.

with interest thereon from date at the rate of 7 per cent. per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said Allen M. Norris

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Realty Corporation

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

Allen M. Norris in hand, well and truly paid by the said

Realty Corporation

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Realty Corporation: All those two certain lots or parcels of land

situate, lying and being in Greenville Township, County and State aforesaid, on the Northeast side of Byrd Boulevard in the subdivision known as Traxler Park according to Plat made by R.E. Dalton, March 1923, and having according to said plat the following metes and bounds, to-wit:-

Beginning at a stake on the Northeastern side of Byrd Boulevard, joint corner of Lots Nos. 164 and 165, and running thence with the joint line of said lots N. 23-27 E. 206.8 feet to stake in line of lot No. 171; thence with line of that lot N. 59-53 W. 85 feet to Stake on Mountvista Avenue; thence with said Avenue S. 64-37 E. 130 feet to stake, corner of Lot No. 162; thence with line of said lot S. 10-56 W. 145.5 feet to stake on Byrd Boulevard; thence with said Byrd Boulevard S. 77-22 E. 70 feet to stake; thence still with said Byrd Boulevard S. 75-19 W. 70 feet to the point of beginning.

Being Lots #163 and 164 of said survey by R.E. Dalton.

This mortgage is given to secure a portion of the purchase price given for above described premises.

*State of South Carolina
County of Greenville*

It is the Realty Corporation, by their duly authorized officers and by a resolution of all of the stockholders of said Realty Corporation, and as aforesaid, received as hereby assigned, transferred and set over to the South National Bank of Atlanta, Atlanta Georgia, its successors and assigns, this within mortgage and the note thereon and the debt secured and evidenced by said mortgage and note, all as the act and deed of said Realty Corporation, and in the name and in witness whereof the said Realty Corporation, by its duly authorized officers has caused its name to be subscribed hereunto and its seal hereunto affixed this 19th day of February, 1926 signed, sealed and delivered Realty Corporation in the presence of

W. S. Bowen

By W. L. Hawks, Secretary, and as

B. K. O'Neill

authorized by resolutions of the said Realty Corporation

Recorded Feb. 19th at 10:30 a.m. 1926