(#1167) Low Release of 3.9

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| WHEREAS,, the | said | ingane |
|--|--|---|
| The state of the s | Dront come | |
| | | note in wri |
| | | well and truly indebted to |
| in the full and just sum of | w. Thousend. (\$20,000,00) Do | llers ? |
| | (\(\pi_20\)\) | llers : |
| Total, to be paidone year | after date | |
| | | |
| | | |
| | | at the rate of 7 per cent per annum |
| computed and paid Semi-strn u | ally | at the rate ofper cent. per annum |
| | THE WAR | he same rate as principal; and if any portion of principal or interest |
| any time past due and unpaid, then the who | le amount evidenced by said noteto be | come immediately due, at the option of the holder hereof, who may sue |
| | | be placed in the hands of an attorney for suit or collection, or if |
| its maturity it should be deemed by the h | older thereof necessity for the protection o | f his interests to place, and the holder should place, the said note |
| mortgage in the hands of an attorney for | any legal proceedings then and on either | of said cases the mortgagor promises to pay all costs and expenses, in |
| 10per c | ent the indistedness attorney's hees/ | his to be added to the mortgage indebtedness, and to be secured und |
| mortgage as a part of said debt. | Juan Juan | |
| NOW, KNOW ALL MEN, That | , sul I Se O, the sulfill | J.T. Blassingeme |
| in consideration of the said debt and sum of | Augustica and the better securing | of said cases the mortgagor promises to pay all costs and expenses, in this to be added to the mortgage indebtedness, and to be secured und J.T. Blassingene g the payment thereof to the said |
| | AND COMMITTED CONTRACTOR OF THE CASE OF TH | ML P 40-4 |
| T. Blassingame | in hand, well and truly paid by the said | f Three Dollars, to |
| A 70 C | | |
| | | |
| Margain sell and release Ninto the said | Amerincan Bank & Trust Com | edged, have granted, bargained, sold and released, and by these Presents departs, All that piece, parcel or tract |
| lou and receipt the said | α | on branch waters of Reedy River, contain |
| State of South Carolina, particularly described as Cook land, and running the thence down the River to stone at corner of D.T. Sp. 75 to a cherry; thence thence N. 48-3/4 E. 8.25 45-3/4 W. 9.22 to a stone to an iron pin on branch of H.T. Cook, D.T. Smith, or less, from which however alley and D.B. Traxler. Less is the same and all | on Reedy River, near the Collows: Beginning at an ence with the branch as a a stone on line of D.T. Smith line; thence N. 26-3/N. 44-2 W. 19.75 to a stone to an iron pin; thence S.; thence N. 36 W. 9.55 to at corner of H.T. Cook ling H. Schwiers, et al. which er has been sold 11.80 acrument of the tract of land herein of the tract of land herein | te, lying and being in Greenville County of Greenville, and being more iron pin on branch at corner of H.Tline 31.25 to a stone on Reedy River; with lands; thence S. 65 W. 24.65 to a 4 W. 31 to a stone; thence N. 62-4 E. ae; thence N. 63 E. 6.10 to a stone; 45-2 E. 2.15 to an iron pin; thence S. an iron pin; thence N. 45-3/4 E. 1.10 ae, beginning corner, bounded by lands a tract of land contains 77 acres, more res, being conveyed by B.A. Cook to W.Sconveyed containing 65.20 acres, more of corner conveyed to me by Benjamin A.Cook R.M.C. Office for Greenville County in |
| Deed Book Volume 24, page B OF SCUTH CAROLINA | 139• | • |
| NET OF COPPHIET OF | | |
| or value received | hereby assign, | |
| for and get area to | | |
| Let and see over to | LLETTER | |
| vithin mortgage and the not | te which the same | |
| res, without reconvise. | / | |
| s, the 612day of dale | A.D., 19 4. | |
| (1.2216210 | and English Street | (0- |
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