

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE
WHEREAS *J. E. A. Hudson*

TO ALL WHOM THESE PRESENTS MAY CONCERN:

am well and truly indebted to *Draxler-McManus Company*
in the full and just sum of *Seventy Five Hundred Dollars* and *no 00*
Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *2nd*
day of *April*, 1925.

with interest from *Date*
at the rate of *eight* per centum per annum until paid; interest to be computed and paid *semi-*annually
and if unpaid when due to bear interest at same rate as principal until paid, and I *do* have further
promised and agreed to pay ten per cent of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any
kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN THAT I,

J. E. A. Hudson

FULL AND THIRTY SEVEN OF THIS INSTRUMENT IS PAID

ISSUED BY J. E. A. HUDDSON

OF J. E. A. HUDDSON

WITNESSED BY J. E. A. HUDDSON

in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said *Draxler-McManus Company*

all that piece, parcel, tract or lot of land situated in *Greenville*

Township, Greenville County, State of South Carolina,

*About two and one-half miles north of the
City of Greenville in what is known as Sans
Souci Park or Sans Souci Annex and being
designated on a plat of San Souci Park as lot
no. 35, said plat being recorded in plat book
6, page 158 in Office of R. M. C. for Greenville
County. Said lot having the following courses
and distances: Beginning at a point on Davis
Street, joint corner of lots nos. 35 and 36 and
running thence S. 55-64 E. 176 feet to a pin or stake
joint corner of lots nos. 35 and 36; thence S.
43-51 W. 52 feet to pin or stake joint corner of
lots nos. 35 and 34; thence 169 feet to Davis
Street joint corner of lots 35 and 34; thence
with Davis Street 53 feet to the beginning corner
of a portion of the purchase price of said
lot of land.*

*This mortgage is given to secure the payment
of a portion of the purchase price of said
lot of land.*

*It is understood and agreed that the lien of
this mortgage shall rank junior to a mortgage
to the Mechanics Building and Loan Association
for \$1250.00 given by me to be dated April 13, 1925.*