

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *L. Lula Kelly*

am *F. W. Brown* well and truly indebted to

in the full and just sum of *Seventeen hundred and thirty five*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the

day of *September*, 192*6*

*Paid and Satisfied in full this 12th day of Sept. 1926 at 35 American Bldg. & Loan Assoc. M. M. Secretary.*

at the rate of *eight* per centum per annum until paid; interest to be computed and paid *Recur* annually

and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *Lula Kelly* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of money aforesaid, and for the better

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

*F. W. Brown* all that piece, parcel, tract or lot of land situated in

Township, Greenville County, State of South Carolina,

*RECORDED AND INDEXED BY J. D. GRESHAM, CLERK OF COURTS, GREENVILLE, S. C. 1555-37*

*on the West side of Hill Street, near the Cedar Lane Road known and designated as lot Nos 40 and 41 in the subdivision of the G. J. Douglas lands as shown by plat recorded in Plat Book 7 page 126 fronting said Hill Street 145.65 feet with a depth of 159.7 feet.*

*As additional security to the note secured by this mortgage, I have pledged to F. W. Brown his heirs and assigns seventeen shares of installment stock in the American Building and Loan Association, Series No. 14. If I shall fail to pay the weekly installments of said stock for a space of thirty days, then at the option of the holder of said note the whole debt shall become immediately due and payable the said holder may foreclose this mortgage.*

*State of South Carolina  
County of Greenville  
For value received I, F. W. Brown do hereby release Lot #41 for in the claim of this mortgage. This Nov. 24th 1924  
F. W. Brown (L.S.)  
James B. Rector  
Scribe of Rector*