| STATE OF SOUTH CAROLINA, | |
|--|---|
| COUNTY OF GREENVILLE. WHEREAS D. D. Bryant | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| | |
| am well and truly indebted to £. M. Brown | |
| in the full and just sum of Fifteen hundred no | 2 |
| Dollars, in and by | e and payable on the |
| day of 192 gr | |
| - And | - 10 |
| | 30,00 |
| at the rate of sir end of the sir en | rest to be compared and paid Servici - annually |
| at the rate of per interest at same rate as principal until paid, and I | Charles and Charles Charles |
| | SO S |
| promised and a seed way to per cent. of the whole amount due for attorney's fees, if said note | |
| kind Feference took hereunto had will more fully appear. NOTE: KNOW ALL MEN, That I the said in consideration in consideration. | #2754 |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | $\gamma \omega$ |
| securing the payment thereof according to the terms of the said note | |
| released, and by these proceeds do grant, bargain, sell and release unto the said | |
| J. J. Drow | N |
| all that piece, parcel, tract of lot of land situated in | |
| Township, Greenville County, State of South Carolina, | |
| near monaghan mille and being in Block n. of a subdivision of | |
| side as shown by a plat reco | rded in Olat Book a, |
| Page 323, said lot having a to on Palmetto avenue and rush. | rontage af fifty feet |
| 195 Let to alleme and run. | ning toack a depth of |
| 125 feet to alley. | |
| | |
| · · | |
| | • |
| | · |
| | - |
| • • • • • • • • • • • • • • • • • • • | · · · · · · · · · · · · · · · · · · · |
| | · |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |