

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *L. C. Ashmore*

am well and truly indebted to *Thos. C. Johnson*  
in the full and just sum of *Fourteen hundred <sup>no</sup>/<sub>100</sub>*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *1st*  
day of *April*, 192*5*

with interest from *date*  
at the rate of *eight* per centum per annum until paid; interest to be computed and paid *semi-* annually  
and if unpaid when due to bear interest at same rate as principal until paid, and I have further  
promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any  
kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *L. C. Ashmore*

in consideration of the said debt and sum of money aforesaid, and for the better  
securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me  
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and  
released, and by these presents do grant, bargain, sell and release unto the said

*Thos. C. Johnson*

all that piece, parcel, tract or lot of land situated in *Dunklin*

Township, Greenville County, State of South Carolina,

*It being a portion of the Latimer land bounded  
by lands of W.M. Ridgway, Jones and others, and  
more particularly described as follows: Beginning  
at a stone on public road near Pine Hill School  
house, thence N. 11 1/2 W. 10.80 along said road to stone  
at mailbox; thence N 4. W. 11.70 to point in road,  
thence N. 64 1/2 E 8.00 to point on Gulch; thence N. 45 1/2  
E. 1.79 to point at head of branch; thence N 24 1/2 E.  
2.86 to point on branch; thence N. 53 1/2 E. down said  
branch to Cherry on branch; thence down branch to  
stone at the fork of branch; thence S 45 E. 3.60 to point  
on branch; thence down said branch to stone near  
the mouth of branch on line of tract No. 5; thence  
S. 53 1/2 E 30.00 to the beginning corner, containing 5 1/8  
acres.*

SATISFIED AND CANCELLED  
BY *Thos. C. Johnson*

Satisfaction Acknowledged  
By *Deputy R. M. C. for Greenville County, S. C.*  
*34th* day of *April*, 192*5*