

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lee Batson

SEND GREETING:

WHEREAS, I, the said Lee Batson
in and by my certain promissory note in writing, of
even date with these presents, am well and truly indebted to

The Farmers Bank, Travelers Rest, S.C.
in the full and just sum of Two hundred forty two & 40/100 Dollars, to be paid on November 15th 1921

with interest thereon from March 12 1921 at the rate of 8 per cent. per annum to be
computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 10 per cent

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That the said Lee Batson
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

The Farmers Bank
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, the said

Lee Batson in hand well and truly paid by the said The Farmers Bank

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said The Farmers Bank

*Satisfied called 12-9-21
J. W. Cashier
Recorded March 1927
12th Day P.M.
At Farmers Bank*

All that certain piece parcel or tract of land, situate lying
and being in Paris Mountain Township, County and State
aforesaid containing forty and one-half (40 1/2) acres, more
or less adjoining lands of J. L. Batson Mrs. Annice
Payne and others, and I hereby certify that there is no
other mortgage on said land.