

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. R. Hawkins

SEND GREETING:

WHEREAS, I, the said A. R. Hawkins
in and by a certain Promissory note in writing, of
even date with these presents, and well and truly indebted to

The Farmers Bank and Trust Company
in the full and just sum of Two Thousand Three Hundred Sixty-six and Eighty-three hundredths
Dollars, to be paid on or before June 16th 1922

with interest from June 16th 1921 at the rate of 8 per cent. per annum to be
computed and paid 1.25 annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten Percent besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said A. R. Hawkins
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Farmers Bank and Trust Company
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

A. R. Hawkins
in hand well and truly paid by the said Farmers Bank + Trust Co.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said Farmers Bank and Trust Company

All that piece parcel or lot of land situate, lying and being
in the state and county aforesaid in the Town of Greer on
Mortella Street and having the following meters and bounds
to-wit: Beginning at an iron pin on corner of lot no. 3
and runs thence along said Mortella Street 63 feet to
an iron pin on corner of lot no. 1; thence along the
line of lot no. 1, 175 feet to the line of lot no. 5; thence
with the line of lot no. 5, 63 feet to the corner of lot no. 3
thence along the line of lot no. 3, 175 feet to the beginning
corner, and being known as lot no. 2. Block "2" on a plat
of land recorded in the R.M.C. office in and for said
County Plat Book "A" Page 299.

Reservation is hereby made for a drive-way of five feet
along the line of the above lot which lies nearest to said
lot no. 3 and in return for this reservation, a line interest
is hereby granted in a drive-way five feet in width along
line of lot no. 3, which lies nearest to lot no. 2. The
above being the same lot of land conveyed to me by
J. C. Berry

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
I, Peoples State Bank of South Carolina, Greer, S.C. Branch
value received
and set over to Peoples State Bank of South Carolina, Greer, S.C. Branch hereby assign,
the within mortgage of the note which the same
secures, without recourse.
This, the 11 day of April A.D., 1930.
Farmers Bank + Tr. Co.
Reg: H. E. James, Pres.
in the presence of
E. C. Bailey
Chas. H. Smith Jr.

Assignment Recorded March 17th 1931 at 3:15 P.M. # 4175