

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Judson W. Chapman of Greenville County SEND GREETING:

WHEREAS, I, the said Judson W. Chapman
in and by my certain promissory note in writing, of
even date with these presents, and well and truly indebted to

W. J. Langston
in the full and just sum of Twenty-seven hundred fifty (\$2,750.00) dollars
Dollars, to be paid Three years after date, payable fifty (\$50.00) Dollars
on the 3rd day of each and every month hereafter, beginning
with the 3rd day of August, 1921, with the privilege of
anticipation
with interest thereon from date at the rate of eight per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereon, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

Five (5%) Percent besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That Judson W. Chapman
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

W. J. Langston
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

Judson W. Chapman
in hand well and truly paid by the said W. J. Langston

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said W. J. Langston

*his heirs and assigns forever,
all that piece, parcel or lot of land situate, lying and
being in the city of Greenville County and State aforesaid, on
East Avenue, and known as lot No. 20, according to a plat
of same recorded in the R. M. C. Office for Greenville
County, in plat Book C at page 37 and 38 said lot No. 20
being on the South side of East Avenue and having a front
age of 4 feet thereon and running in parallel lines on
the West line 194 feet and on the East side 190.5 feet
adjoining property of Mark Osborne and Mrs. Steel, this
being the same lot of land conveyed to W. J. Langston by
Henry P. Mc Gee and being the same lot of land this
day conveyed to me by the said W. J. Langston this mort-
gage being given for a balance due upon the purchase
price.*

*RECORDED IN FULL
INDEXED IN FULL
JUL 19 1921
W. J. Langston
Judson W. Chapman*