

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. P. Holder of Greenville County

SEND GREETING:

WHEREAS, I, the said E. P. Holder
in and by my certain Promissory note in writing, of
even date with these presents, and well and truly indebted to

C. F. Putman
in the full and just sum of Nine Hundred sixty-two (\$962.00)
Dollars, to be paid One year after date hereof

with interest thereon from this date at the rate of eight per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee ten Percent of the indebtedness thereon besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN that E. P. Holder
in consideration of the debt and sum of money aforesaid, and for the better securing the payment thereof to the said

C. F. Putman
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

E. P. Holder
in hand well and truly paid by the said C. F. Putman

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said C. F. Putman and his heirs and assigns

All that certain piece parcel or tract of land situate lying and
being in the state of South Carolina and County of Greenville, and
being known as Tract #9 in the division of the Huff lands, and
described as follows: Beginning at a stake on Garrison's line and
running thence S. 64 1/2 E. 50.45 to a stake; thence N. 72 E. 26.37 to a
stake; thence N. 59 1/2 E. 13.00 to a stake; thence N. 37 1/2 W. 7.00 to
flint pile; thence S. 73 W. 25.50 to a stake; thence S. 6.50 to a stake
thence S. 72 W. 14.15 to the beginning corner and containing 36 1/2
acres, more or less. See plat of J. Wister Stewart, dated Dec. 19,
1902, also judgment Roll #1973.

This is the same land conveyed to me by C. F. Putman by his
deed bearing even date with these presents and not yet recorded
this mortgage is given to secure the balance of the purchase money
for the land herein above named.

For value received I hereby assign transfer
this mortgage to Jas M. Sumner, atty
C. F. Putman