| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE |
|--|
| TO ALL WHOM THESE PRESENTS MAY CONCERN: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| I, J. King of meenville bounty & 6. |
| SEND GREETING |
| WHEREAS, the said of the String of the said of the sai |
| in and by my certain had made south note in writing of even date will |
| these presents. As well and truly indebted to the indepth of the service of the s |
| loom pary a consoration winder the laws to bouth baroles |
| in the full and just sum of This Tunded wallpage 1 17 Dolla |
| to be paid: ten dolfare per promote fact payment to be |
| made ganilary 36 th 1936, und the fufther ord the |
| 36 th day of lash wicceffing month, writing paid |
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| with interest thereon from at the rate of seven |
| per cent. per annum, to be computed and paid monthly |
| until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past di and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclos |
| this mortgage; said the further providing for an actorney's fee of Lingfully five dolling |
| be added to the amount (2000) besides all costs and expenses of collection |
| to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if saidebt, or any part thereof, be collected by an aftorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the saidebt, or any part thereof, be collected by an aftorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the saidebt, or any part thereof, be collected by an aftorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the saidebt, or any part thereof, be collected by an aftorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the saidebt, or any part thereof, be collected by an aftorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the saidebt, or any part thereof, be collected by an aftorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the saidebt, or any part thereof, be collected by an aftorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in any part thereof, be collected by an aftorney or by legal proceedings of any kind (all of which is secured under this mortgage). |
| note, reference being thereunto had, will more fully appear. |
| NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said |
| Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledge |
| have granted bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and |
| Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being it |
| Melnville Johnship, Willwille County, State aforesaid, |
| |
| knowsk und designated as lot no. 59 on plat |
| being revoided in the R. M. C. Office for Treenvil |
| land to have a me of the five for menous |
| Notice to the second of the se |
| Daid lot has a frontage of 56 feet on |
| Headlison Street, and a depth of 150 feet and kear line of 75 feet, according to deed from |
| JO21. May, master, to morgan austin Company |
| Afted November 3, 1913, recorded in A. m. lo. Office |
| for heenville County in Deed Book 14, page |
| 151 and in the bush land conversed to or 24 |
| King by Mangan austin Company try deed |
| King by Montagen Austin Company ky deed dated november 36, 1936. |
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| and the state of t |
| A CONTRACT OF THE PARTY OF THE |
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| of John Why to be Miles |
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