

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, *H. W. Hill and Jennie Hill* SEND GREETING:
WHEREAS, *We* the said *H. W. Hill and Jennie Hill*

in and by *our* certain promissory note, in writing, of even date with these presents, *in app 9 foot* well and truly indebted to *American Building* FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of

Two Thousand Three Hundred Dollars (\$ *2300.00*) Dollars,
with interest at the rate of *seven* (7%) per centum per annum, to be repaid in installments of *Twenty Five Dollars*

(*\$ 25.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *We* the said *H. W. Hill and Jennie Hill*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *us*

the said *H. W. Hill and Jennie Hill* in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

In Greenville Township, near the Laurens Road, designated as Lot No. 6 in the subdivision of Eastover as shown by plat of said subdivision recorded in the office of the Register of Meuse Conveyance for Greenville County in Plat Book 7, at Page 42, said lot having, according to said plat, a frontage of 55 feet on Beechwood Avenue; a depth of 155.1 feet along the line of Lot No. 5; a depth of 162.5 feet along the line of Lot No. 7; and a width of 60 feet at the rear.

This is the same lot conveyed to the mortgagors by the American Building and Loan Association by its deed of even date and the within mortgage is given to secure the balance due on the purchase price.

Witness your hand,
Thelma L. Love

SATISFIED AND CANCELLED BY
RECORD 1874 DAY OF April 1939
Ollie Garrison
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:40 P.M.
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