

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **H. H. Alexander,**

SEND GREETING:

WHEREAS, I the said **H. H. Alexander,**

in and by **my** certain promissory note, in writing, of even date with these presents, **am** well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** in the full and just sum of **One thousand, three hundred and no/100**

(\$ **1,300.00**) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of **Thirteen and no/100**

(\$ **13.00**) Dollars upon the first day of each and every calendar month hereafter until the full principal sum with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That, I **H. H. Alexander,**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** according to the terms of said note, and also in consideration of the further sum of **Three Dollars** to

H. H. Alexander,

the said **H. H. Alexander,** in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in **Gantt Township, School District 6-B,** containing **10.34 acres, more or less,** fronting on **the White Horse Road,** and adjoining lands now or formerly of **Gus Phillips, Mrs. Collins, and W. D. Workman,** and having the following metes and bounds, to-wit:

"Beginning at an iron pin on the south side of White Horse Road, and running thence S. **60 1/2 W. 343 feet, 4 inches** to stake; thence S. **77-30 W. 558 2/3 feet** to a stake; thence S. **59-15 W. 522 1/2 feet** to stake; thence N. **72-30 E. 1200 feet** to a stake on White Horse Road; thence with White Horse Road **472 feet** to the beginning corner. Being the same tract of land conveyed to me by **Margaret R. George** Nov. 18, 1933, by deed recorded in the R. M. C. Office for Greenville County in Vol. 157, page 136."

*Witness
Daisy Lee
J. H. Beathan*

SATISFIED AND CANCELLED OF RECORD **15** DAY OF **March** 19**37**
Allie J. ...
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT **12:25** O'CLOCK **P.M.**
3278