

MORTGAGE OF REAL ESTATE

WAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Carrie B. Morrow the said Carrie Morrow SEND GREETING:

in and by my certain promissory note, in writing, of even date with these presents, me well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Two thousand Six Hundred + no/100 (\$2,600.00.) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Twenty six and no/100

(\$.....) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That Carrie B. Morrow the said Carrie B. Morrow

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Carrie B. Morrow in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Greenville township, and being a portion of Tract no. 3, of the Overbrook Land Company property, being known and designated as lot no. 10, and the southern portion of lot no. 11, as shown on plat of Millside Heights, in Plat Book F, at page 101, and having in the aggregate, according to recent surveys made by Dalton & Neve, Engineers, the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Birch Street, which pin is 345 feet from the right-way of the Greenville Traction Co., and running thence with left of Birch Street, S. 2-45 24.60 feet to an iron pin, joint corner of Lots 11 and 10; thence still with east side of Birch Street, S. 15-22 E. 73.2 feet to an iron pin in bend of said street; thence still with said Birch Street, S. 40-22 E. 72 feet to an iron pin, joint corner of Lots 10 and 9; thence along north-south line of said lots, N. 38-50 E. 214.5 feet to an iron pin; thence N. 12-21 E. 66.5 feet to an iron pin on east line of Lot no. 11; thence S. 77-29 24. 217.6 feet to point of beginning. Lot no. 10 is the same lot conveyed to me by Bessie J. Bennetfield by deed dated March 28, 1923, and recorded in the R. M. C. office for Greenville County in Vol. 87, page 423, and Lot no. 11 is the same lot conveyed to me by F. L. Morrow by deed dated Jan. 29, 1929 and recorded in the R. M. C. office for Greenville County in Vol. 148, page 24."

Subject, however, to an easement for water line granted to Mechanics B. & L. Association for constructing and maintaining a water line between Lots 10 and 11, recorded in Vol. 141, page 380.

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RECORDED AND INDEXED
OFFICE FOR GREENVILLE COUNTY