STATE OF SOUTH CAROLINA }

| COUNTY OF GREENVILLE) | |
|--|--------------------------|
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| I, Helen W. Smith SEND GREETING | NG: |
| WHEREAS, I the said Helen W. Smit,h | |
| in and by certain promissory note, in writing, of even date with these presents, well and truly indebted to FIRST FEDERAL SAVIN | |
| AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of | |
| Nine thousand and no/100 $($9,000.00)$ | llars, |
| with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Seventy and no/100 | |
| (\$.70.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payn shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and pay who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be coll by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more | said yable, o the lected |
| NOW, KNOW ALL MEN, That, the said, the said | |
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| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LO | OAN |
| ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to | , |
| Helen W. Smith, | |
| in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these pre (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FI FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit: | sents RST |
| "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, Co of Greenville, | ounty |
| "Beginning on the northwest corner of Earle and Townes streets, and running thence along Townes street 200 feet; thence west 65 feet on a line parallel with Earle Street; thence south 200 feet on a line parallel with Townes Street and extending to Earle Street; thence with Earle Street in an easterly direction 65 feet to the beginning corner, being thence with Earle Street in an easterly direction 65 feet to the beginning corner, being one-half of Lot No. 21 as shown on plat recorded in the R. M. C. Office for Greenville County in Book VV, page 542. This is the same property conveyed to me by Z. A. Smith, | |
| by deed dated March 28, 1927, and recorded in the R. M. C. Office for Greenville County in Vol. 119, page 349." | |
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| a to do it it is the second | |
| County in Book VV, page 542. This is the same property conveyed to me by Z. A. Smith, by deed dated barca 28, 1927, and recorded in the R. b. C. Office for Greenville County in Vol. 119, page 349." Part barual and the first the same property conveyed to me by Z. A. Smith, by deed dated barca 28, 1927, and recorded in the R. b. C. Office for Greenville County in Vol. 119, page 349." Part barual and the first the same property conveyed to me by Z. A. Smith, by deed dated barca 28, 1927, and recorded in the R. b. C. Office for Greenville County in Vol. 119, page 349." | |
| and y. a. | |
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