

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *J. A. Burns*, of the State and County aforesaid

SEND GREETING:

WHEREAS, *J*, the said *J. A. Burns*

in and by *my American* certain promissory note in writing of even date with these presents *and*  
well and truly indebted to *GREENVILLE BUILDING AND LOAN ASSOCIATION*, a corporation, incorporated under the laws of the State of South Carolina, in  
the full and just sum of *One Thousand* (*\$1,000.00*)

DOLLARS,

to be paid on or before the date when the *6th* Series of the *Installment American* *GREENVILLE*  
*BUILDING AND LOAN ASSOCIATION* shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before  
Saturday night of each and every week until paid in full; and if *J* fail to pay said interest or  
to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable,  
together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the  
same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands  
of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this  
mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *J*, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *American* *GREENVILLE BUILDING AND LOAN*  
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *J. A. Burns*  
in hand well and truly paid by the said *American* *GREENVILLE BUILDING AND LOAN ASSOCIATION* at and before the signing of these presents, the receipt whereof is  
hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said *American* *GREENVILLE BUILDING*

AND LOAN ASSOCIATION. All those lots of land situate in the State and County aforesaid, in  
Greenville Township, about two miles northwest from Greenville Court House, near Verner  
Springs and being designated as Lots Nos. 32 and 33 on plat of subdivision of Verner  
Heights, recorded in Plat Book E, page 267, each of said lots having a frontage of 25  
feet on Edwards Street, and such metes and bounds as shown by said plat, and being  
conveyed to me by Charlotte A. Tripp by deed dated May 28, 1921, recorded in Vol. 71,  
page 527, R.M.C. Records for Greenville County.

Satisfied and Cancelled  
By *J. A. Burns*  
R. M. C. for Greenville County, S. C.  
*1926*