| THE STATE OF SOUTH CAROLINA, } | , |
|--|--|
| Greenville County. | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| 4. We W. E. Bell an | |
| 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | d. V. U. Baugh |
| | SEND GREETING: |
| whereas | , the said N. E. Paell and J. a. Baugh of |
| Greenville S.C. | <i>y y y y y y y y y y</i> |
| in and by $\psi(1, t)$ | certain promissory note in writing of even date with these presents. |
| well and truly indebted to GREENVILLE BUILDING AND L | OAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in |
| the full and just sum of Phree Thoma | end [\$3000.00] |
| | DOLLARS, |
| to be paid on or before the date when the | Series of the Capital Stock of the said GREENVILLE |
| | ity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before |
| | |
| | fail to pay said interest or |
| | f said Association, for the space of thirty days, then said debt shall become immediately due and payable, |
| | advanced by the said Association on the within described property, by way of taxes or insurance, the electible as part thereof, together with an attorney's fee of ten per cent, if the same be placed in the hands |
| | ereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this |
| mortgage); as in and by the said note, reference being herei | |
| | |
| | |
| ٢, , , | ORILINA |
| NOW, KNOW ALL MEN, That Due. | Baughons Roman |
| in consideration of the said debt and sum of money aforesaid | d, and for the better requiring the payment thereof to the said GREENVILLE BUILDING AND LOAN |
| ACCOCIATION | SE STEP STEP STEP STEP STEP STEP STEP ST |
| ASSOCIATION, according to the terms of the said note, and | also in consideration of the further sum of three Dollars, to |
| | the said The Said The Saugh |
| in hand well and truly paid by the said GREENVILLE BUILD | INOXND LOAN ASSOCIATION at and before the strong of these presents, the receipt whereof is |
| hereby acknowledged, have Granted, Bargained, Sold an Okel | Recd, and by these present de crunt Bargain, Still and Release unto the said GREENVILLE BUILDING |
| AND LOAN ASSOCIATION | |
| | |
| all those two certains? | oto parcell 30% hand returate lying |
| and being near the | ety of extendible country and state |
| aforesaid in what is | Herowy ago Junction Heighte |
| and hema known a | is sankynated as Lots 38 and 42 |
| of the raid Junction | The according to a plat thereof |
| | C. office for Greenville Country |
| | of the state of th |
| in Glat Book to at | Roge 106 each of Raid Low Maying |
| ia frontage un the | Parker Touch of fifty (50) feet word |
| a depth of one him | dred and fifty (1.50) feet with a |
| width in the rear of | fifty (50) feet leach. |
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