

the described land is the same conveyed to me by J. W. Roberts, et al
on the 30th day of June 1922, deed recorded in

Meine Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with, all and singular, the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the said Premises unto the said Julia D. Roberts, Attorney,
Heirs and Assigns forever.

And I _____ do hereby bind myself, my _____ Heirs,
_____ and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee See Heirs and

from and against me, my _____ Heirs and
Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim, the same or any part thereof.

And I _____ the said mortgagor, agree to insure the house and buildings on said land for not less than Seven Hundred
_____ Dollars, in a company or companies which shall be acceptable to the mortgagee, and keep the same

from loss or damage by fire during the continuation of this mortgage, and make loss under policy or policies of insurance payable to the mortgagee, and that
ent I _____ shall at any time fail to do so, then the said mortgagee may cause the same to be insured as above provided and
_____ for the premium and expense of such insurance under this mortgage.

PROVIDED ALWAYS, NEVERTHELESS, and it is the true intent and meaning of the parties to these presents, that if I _____
_____ the said mortgagor, do and shall well and truly pay, or cause to be paid unto the said mortgagee

_____ the said debt or sum of money aforesaid, with interest thereon, if any shall be due, according to the true intent and meaning of the
_____, then this deed of bargain and sale shall cease, determine, and be utterly null and void, otherwise to remain in full force and virtue.

AND IT IS AGREED, by and between the said parties, that I _____ the said mortgagor, am
_____ to hold and enjoy the said Premises until default of payment shall be made, in which

_____ mortgagee or his representative or assigns shall be entitled to take possession immediately, without notice, receive the rent and profits and apply them to said
_____ the same is paid.

WITNESS my hand and seal, this 30th day of June in the year of
_____ one thousand nine hundred and twenty-two and in the one hundred and forty sixth
_____ the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of:
My Justice } J. W. Roberts (L. S.)
My Milburn } (L. S.)

STATE OF SOUTH CAROLINA,
Greenville County.

PROBATE.

PERSONALLY appeared before me Mary Milburn
and made oath that she saw the within named J. W. Roberts

sign, seal and as his act and deed deliver the within written deed; and that she with Annice Foster
_____ witnessed the execution thereof.

SWORN to before me, this 1st
day of July A. D. 1922
L. Bandy Davis (SEAL)
Notary Public, S. C.

Mary Milburn

STATE OF SOUTH CAROLINA,
Greenville County.

RENUNCIATION OF DOWER.

I, James M. Perry a Notary Public for South Carolina,

do hereby certify unto all whom it may concern, that Mrs. Elizabeth M. Roberts
the wife of the within named J. W. Roberts did this day appear before me,

and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or
persons whomsoever, renounce, release and forever relinquish unto the within named Julia D. Roberts, Attorney,
her Heirs and Assigns, all her interest and estate and also all her right and claim of

Dower of, in, or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this 1st
day of July A. D. 1922
James M. Perry (SEAL)
Notary Public, S. C.

Elizabeth M. Roberts

Recorded July 2nd 1922

STATE OF SOUTH CAROLINA,
County of _____

For value received I do hereby assign, transfer and set over to _____ day of _____ 19____
the within mortgage and the note which it secures without recourse, this _____

Witness:

Assignment Recorded _____ 19____