

The above described land is _____ the same conveyed to me by _____ on the _____ day of _____ 19____, deed recorded in Register Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with, all and singular, the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in any incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises unto the said American Fertilizer Company,
its successors

And I _____ do hereby bind myself, my _____ Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee its successors and

Assigns, from and against me, my _____ Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim, the same or any part thereof.

And I _____ the said mortgagor, agree to insure the house and buildings on said land for not less than _____

_____ Dollars, in a company or companies which shall be acceptable to the mortgagee, and keep the same insured from loss or damage by fire during the continuation of this mortgage, and make loss under policy or policies of insurance payable to the mortgagee, and that in the event I _____ shall at any time fail to do so, then the said mortgagee may cause the same to be insured as above provided and reimburse _____ for the premium and expense of such insurance under this mortgage.

PROVIDED ALWAYS, NEVERTHELESS, and it is the true intent and meaning of the parties to these presents, that if I _____ the said mortgagor, do and shall well and truly pay, or cause to be paid into the said mortgagee

_____ the said debt or sum of money aforesaid, with interest thereon, if any shall be due, according to the true intent and meaning of the said note _____, then this deed of bargain and sale shall cease, determine, and be utterly null and void; otherwise to remain in full force and virtue.

AND IT IS AGREED, by and between the said parties, that I _____ the said mortgagor, am

_____ to hold and enjoy the said Premises until default of payment shall be made, in which event the mortgagee or his representative or assigns shall be entitled to take possession immediately, without notice, receive the rent and profits and apply them to said debt until the same is paid.

WITNESS My hand and seal this 1st day of April in the year of

our Lord one thousand nine hundred and twenty-two and in the one hundred and fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of:

Jessie O. Hunt } Jessie L. Floyd (L. S.)
Oscar Hodges } (L. S.)

STATE OF SOUTH CAROLINA, } PROBATE.
Greenville County. }

PERSONALLY appeared before me Jessie O. Hunt

and made oath that he saw the within named Jessie L. Floyd

sign, seal and as her act and deed deliver the within written Deed; and that she he with Oscar Hodges witnessed the execution thereof.

SWORN to before me, this 20th day of April A. D. 1922

Oscar Hodges (SEAL) Jessie O. Hunt
Notary Public, S. C.

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER.
Greenville County. }

I, _____ a Notary Public for South Carolina,

do hereby certify unto all whom it may concern, that Mrs. _____

the wife of the within named _____ did this day appear before me,

and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named _____

_____ Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in, or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ A. D. 19____

(SEAL)
Notary Public, S. C.

Recorded April 21st 1922

STATE OF SOUTH CAROLINA, }
County of _____ }

For value received I do hereby assign, transfer and set over to _____

the within mortgage and the note which it secures without recourse, this _____ day of _____ 19____

Witness: _____

Assignment Recorded _____ 19____