

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS I, B. M. Moore

am well and truly indebted to Blue Ridge Lumber Company, a Corporation of South Carolina in the full and just sum of Two Hundred forty-six \$246.00

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the day of 19

In installments of Ten Dollars per week, due and payable each and every Saturday beginning April 2, 1921

at the rate of eight per centum per annum, to be paid; interest to be computed and paid annually

and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten percent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW KNOW ALL MEN, That I, B. M. Moore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

do hereby acknowledge, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Blue Ridge Lumber Company

all that piece, parcel, tract or lot of land situated in Greenville Township, Greenville County, State of South Carolina,

Attended this 29th day of July 1921

This note is satisfied in full of July 29th 1921 Julia D. Charles

About two miles from Greenville Court House on the South side of the road leading from Anderson Road to Judson Mills, known as Judson Road and having the following Courses and distances, to-wit: Beginning at a point on said Judson Road at corner of lots nos 1 and 2 on plat hereinafter referred to, and running thence with said road n. 53-5 W. 218 feet to stake corner of Judson Mill property; thence with line of Judson Mill property n. 2-13 E. 755 feet to corner of lot no. 38; thence with line of lot no. 38 S. 53-55 E. 48 feet to corner of lot no. 2; thence with line of lot no. 2 in a northerly direction 200 feet to the beginning, being known and designated as lot no. 1 of property of M. C. Jimison on plat made by F. G. Rogers, Surveyor, recorded in R. M. C. office for said County in Plat Book E, page 161. This mortgage is given to secure the balance due for material used in the erection of a dwelling on the above described lot, and is junior to a mortgage for \$900. given to Julia D. Charles, Atty. recorded in Book 96 page 248.