| THE STATE OF SOUTH CAROLINA, County of Green ille | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|---|--|
| I, J.B.L. Sudduth | SEND GREETING: |
| WHEREAS,, the said | |
| in and by | |
| even date with these presents, | |
| N.E. Bright and Annie C. Berry | |
| in the full and just sum of Four thousand & no. 100 | FUIL |
| Dollars, to be paid 8.s. follows, Two thous and doll ors | |
| | |
| thousend dollers to be paid Jan. 3rd, | |
| with interest thereon from computed and paid until paid then due | |
| MO W AND BY | |
| with interest thereon from. | at the rate of |
| computed and paid | |
| interest be at any time past due and unpair, then the whole appearst evidences by said | bear interest at the same rate as principal; and if any portion of principal or |
| thereon and foreclose this mortgage, said note further providing for an attorney's f | ' · · · · · · · · · · · · · · · · · · · |
| | } |
| the amount due on said note, to be collectible as a part thereof, if the same be pla | besides all costs and expenses of collection, to be added to ced in the hands of an attorney for collection, or if said debt, or any part thereof, |
| be collected by an attorney, or by legal proceedings of any kind (all of which is security to had as will more fully appear | ared under this mortgage); as in and by the said note, reference being |
| NOW KNOW ALL MEN That I the said | .L. Sudduth |
| n consideration of the said debt and sum of money aforesaid Andrew Michael Research | wide the powerst thereof to the said |
| M. E. Bright and Appie C. Ashro | ang the payment thereof to the said |
| Since Million | mac TON |
| I.B. I. Sudduth | im of Three Dollars, to |
| NOW, KNOW ALL MEN, That I the said and the better section consideration of the said debt and sum of money aforesaid and to the better section. N. E. Bright and Annie C. Betro | (E SA) |
| 10 BLAY IBPART BANG ADDIA C. B | Prive |
| at and before the signing of these Presents, the receipt whereof is hereby acknow | ledged, have granted, bargained, sold and released, and by these Presents do grant, |
| bargain, sell and release unto the said N.E. Bright and Annie | |
| protel or lots of land situate, lying and heir High land Township and known as Lots #4 and | g in the State and County aforesaid and |
| Surveyed and sub-surveyed by B.F. Heves in Feb | 1920. Tract #4, having the rollowing |
| metes and bounds to-wit: Beginning at a point | corner of tract #2 and runs thence N. 69 |
| W. 13.97 chs. thence N. 69 W. 18.54 chs. to a thence N. 69 W. 4.43 chs. thence N. 69 W. | |
| As. 07 chs. to the beginning corner and containi | ng Seventeen acres, more or less. |
| Tract #5. having the following metes and bound lot #4 and runs thence S. 19 W. 11.22 chs. to | a point: thence S. 43-3/4 E. 4.70 chs.; there |
| S. 53 E. 3.50 chs.; thence S. $34-57$ E. 4.00 chs | 5.; thence S. $44-\frac{1}{2}$ E. 5.00 chs.; thence |
| S. 34-2 E. 4.5p chs.; thence S. 19 E. 5.00 chs E. 5.85 chs. to a point; thence N. 20 E. 23.10 | thence S. $57-\frac{1}{2}$ E. 2.30 chs.; thence S. 77 chs. to a point: thence N. $50-\frac{1}{2}$ W. 1.30 |
| chs.; thence $69-\frac{1}{2}$ W. 29.15 chs. to the beginning | ng corner and containing fifty-nine acres, |
| - more or less. | John and Ammin C. Dwight theore Whis hoing |
| Said tracts #4 and 5 known as the Nathan E. Br the same land conveyed to me by Nathan E. Brig | tht and Annie C. Berry by deed bearing date |
| of Jan. 3rd, 1920. | |
| | |
| For value received the within | I note and mortgage is hereby |
| assigned to J. J. Cracie + M. C | Craw, with out resource |
| on ils, This Jaw 3-1921. | |
| amount due to day is Four 7 | housand, Hollars, |
| V | Unnie C. Berry |
| | annie C. Berry N.C. Bright |
| Rean de de S | ed 17th, 1921 |
| , morning k | |