

THE STATE OF SOUTH CAROLINA,
County of Summit

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, B. L. Smith

SEND GREETING:

WHEREAS, I, the said B. L. Smith
in and by my certain note in writing, of
even date with these presents, am well and truly indebted to

in the full and just sum of Thomas Johnson
fourteen hundred

Dollars, to be paid \$700.00 each year for two years

with interest thereon from date at the rate of 8 per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue
thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten percent besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said B. L. Smith
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Thomas Johnson
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said

B. L. Smith
in hand well and truly paid by the said Thomas Johnson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said Thomas Johnson

A certain piece or lot of land lying in said state, county and Township, on
public road known as the Chickering and Mortimer Road. Beginning
on a stone in the edge of said road the front of J. M. Brawlette's residence
running N. 88 1/4 W. 14.88 ch. to a stone; thence N. 32 E. 6.80 to a stone; thence
S. 88 1/4 W. 14.87 ch. to a stone; thence along said public road as the
line of 2 3/4 W. 6.80 ch. to the beginning corner containing Ten acres, bounded
by lands of the said J. M. Brawlette, M. W. Godlett and others.

Satisfied and Cancelled
By James A. Brawlette
R. M. C. for the County of Summit
on 4th day of Dec 1914