THE STATE OF SOUTH CAROLINA, County of Cllurille	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	ab, Provence, and mary Hall Grovence
	SEND GREETING:
WHEREAS. 201 the said #C	rbert W. Drovence & many Hall Provence
(V)	English of the control of the contro
in and by certain	note in writing, of
even date with these presents	well and truly indebted to
12. Cs /2 Clr., 1/1	a stight The state of the state
in the full and just sum of	The gard the trundald sixty pin
Dollars, to be paid	U friend d) at c
with interest thereon from	at the rate of per cent, per annum to be
computed and paid.	Color of the second
* Scholar Scholar College Coll	interest not poid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and depaid, then the whol	founding for an attorney's fee of
thereon and foreclose this mortgage, soil totes arther	founding for an attorney's fee of 11 LL
	besides all costs and expenses of collection, to be added to
the amount due on said note, to be interesting as a part be collected by an attorney or by legal proceedings of any	kind of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.	
NOW, KNOW ALL MEN, That	the said A & & West 21. Molling & mary Hall hovens
in consideration of the said debt and sum of money afore	said, and for the better securing the payment thereof to the said
	B. E. Lecz, Treas. Flerman Minesity
	onsideration of the further sum of Three Dollars, to, the said
Herbert 16, Proven	ce and mary tall Provence
in hand well	and truly paid by the said Flicing University
	/
	whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said	2.20 Me Mel 1. W. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
to lugarity	and assigns, all that certain
at of much literal	te on the south side of Choice
ve france live	Ward of the lite of Grewille, This
nd de simon tel an	Lot # 5 of the Flustrian aniversity
	on on plat, made by J. G. Roalry
1 1 2 1 i	corded i'm the R. m. C. Taffice for
freemille Counts	, Plat Book "a" Page 495, and
	ing miles and bounds to - wit:
equining at a &	take on the south side of choice
	intheast corner of Lat # 6, Sold
	d running there with choice
Lyl. S. E. 9. 4 9 6. 80	feet to stake vorner of Lot # 4:
hence With of fe	
ify (250) Leit to	Stake; thence n. Eg. 4,0 W. 80 feet
ot no. 6 de nort	fot, # 6, thence With line of
The state of the s	h wo hundred fifty (250)
let to the begin	ung Corner, his is the lat
be see 2 ath- 10 20 make	I Burman under date of Il not yet recorder.
n ~ / = / / / / / / / / / / / / / / / / /	u ion ger ice ace.

I hereby transfer, assign and set over the within nortgage to the American Building & Loan Association without recourse. This the 5th, day of January, 1926. Witnesses:

Margarite Walker Nettie P. Howard. Furnan University -B.E. Geer, Tressurer.

Assignment recorded January 7th, 1926 at 9:45 A.A.