| MORTGAGE OF REAL ESTATE. | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 190888 |
|--|---|
| THE STATE OF SOUTH CAROLINA, County of County | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| WHEREAS, the said W.C. Garret | SEND GREETING: |
| | well and truly indebted to |
| alma Hicks | went und truty independ to |
| in the full and just sum of Thirtlen Hundred | & sixty-eight |
| Dollars, to be paid on or one fore; Multy | \$300.00 : Twelve mouth |
| from Date \$300.00; and Eig Date \$225.00 | |
| | at the rate of |
| computed and paid. | |
| until paid in full; all interest be at any time past due and unpaid, then the whole amount evidenced by said note. The best thereon and foreclase this mortgage said note further providing for an attorney's fee of the amount due for said note to be collectible as a part thereof, if the same be placed in the ha | become jamestately due, at the option of the holder hereof, who may suc |
| be collected by an attorney, or by legal proceedings of any kind (all of which is secured under thereunto had, as will more fully appear. NOW, KNOW ALL MEN, That | 1 |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the pays | ment thereof to the said Alues Hieles |
| according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to, the said | |
| in hand well and truly paid by the said \mathcal{Q} | Una Hicks |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said | |
| in Hicks and Jackson's sub South Carolina, as per pla P. E. Dalton, C. E., and Recor Records of Greenville County, | ded in the Public |