

THE STATE OF SOUTH CAROLINA,
County of Greenville }
Baptist Street }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, the said Wiley Price
in and by 11 certain note in writing, of

even date with these presents, 1910 well and truly indebted to

Julia Griffin Freeman
in the full and just sum of One thousand, one hundred (1500.00)

Dollars, to be paid one year, next date

with interest thereon from date at the rate of 7 per cent. per annum to be
computed and paid quarterly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue
thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten percent (10%) besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That the said Wiley Price
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Julia Griffin Freeman according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to Wiley Price, the said

Wiley Price Julia Griffin Freeman in hand well and truly paid by the said Julia Griffin Freeman at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said Julia Griffin Freeman her heirs and assigns, forever,

The following described tract of land to wit: all that certain piece of land or
lot of land situated, lying and being in the State and County aforesaid in
the City of Greenville and in Ward three in the corner of Main Street
and Bishop known and designated as lot No. 3 according to a Survey
and plan of said lots of 1910. W. H. F. Johnson, made by W. D. Morris
Engineer, and having the following lines and boundaries and corners
and dimensions: Beginning at a point on the south side of Main
Street, thence being the extension of lot No. 3 on the above mentioned
line and running thence along said Main Street 80' 15" E. 68.5'
angle to a point 38' 10" N. 68.5' E. 20' feet to a point 38'
angle on S. 37' 43" W. 68.5' E. 20' feet to a point 38' 10" in line of lot No. 4;
thence along line of lot No. 4 220' E. 51.3' feet to the beginning
and Main Street, thence the said lot of land which
was conveyed to Julia Griffin Freeman by Justice Judson and
affid, for the sum of \$1000.00 on the 1st day of April, 1910 and recorded in R. M. O.
Register in Greenville County in Vol. 63, page 494.

For value recd I hereby transfer and assign this note
& the mortgage it carries to B. M. Mc Gee

Julia Griffin Freeman

Assigned to Annie L. Smith this note & the mortgage it
carries

B. M. Mc Gee
By Henry P. Mc Gee
Atty in fact

Assignments Recorded June 23rd 1922