MOXIONAL OF NAME IDENTIFY	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 180888
THE STATE OF SOUTH CAROLINA,	
County of Green Le	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County Olimpians	
1 1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Pn. 11
	R. Medlock Send Greeting:
WHEREAS,, the said	rate. R. medlock
in and by Certain C	note in writing, of
even date with these presents,	and truly indebted to
7)	Elles pie
	rdred
Dollars, to be paid AM. A.	22,
date	at the rate ofper cent, per annum to be
	•
computed and paid UNMUL AL	ly
	not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amo	ount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue
	ng for an attorney's fee of
10 per c	lect. besides all costs and expenses of collection, to be added to
	eof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
thereunto had, as will more fully appear.	(all of which is secured under this mortgage); as in and by the said note, reference being
NOW KNOW ALL MEN That	sid State Tr. medlock
in consideration of the said debt and sum of money aforesaid, a	and for the better securing the payment thereof to the said
	E. M. Villespie
according to the terms of the said note, and also in conside	ration of the further sum of Three Dollars, to the said the said
	Kate Tr. medlock
in hand well and t	ruly paid by the said.
	eruly paid by the said
at and before the signing of these Presents, the receipt where	eof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said	Gillespie his heirs and assigns.
all that certain kie	ce, parcel or plantation of land line
na and Peina Situat	te il State and Country aforesaid in
3 Steen Hours hill and ha	ving the following meter and bounds
Wit Dear with which me	aple corner on the North Salusa River 6. 11.50 to rock yn m, thence N. 346.
The state of the s	E 11 50 to accept the second 346
minus quies 10 //	m, thence S. 656. 8.32 to rock xn zn
	B.O. 32m; thence N. 3+2l, 17, 15 to B.O.
cherce 1, 500, 10.30 to 1	5. 4. 3km; thence 10, 570, 17,13 wis. 0.
n'm; thence &, 891, 6.0	o to rock nm, thence 26. 4.50 to Turkey
late Stump on Julay 150	idge Poad; thence & 87/2 2h, 7.80 to bend
n road thence M. 440	. 8,00 to bend in good, thence n. 53/2
U. 2.85 to stump unde	a bridge, thence the North Saluda river
	legiming corner and bounded by lands of
J. M. Whitmire, E. W. Je	aler, Im. O. Carter and others this
oping the pame track of	land conveyed to me by E. M. Lillesgie
by deed bearing date	Jan 8: 1921,
	1. 100
₽	2000
<i>(</i>)	2(N)
<i>(</i> ₩	\sim
92	D X
	Jan 8: 1951. March 17 8 Roll 17 8