

THE STATE OF SOUTH CAROLINA,
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Robert L. Martin of the County and state
aforesaid

SEND GREETING:

WHEREAS, I, the said Robert L. Martin
in and by my certain promise
even date with these presents,

in the full and just sum of \$500.00
Dollars, to be paid

with interest thereon from the date
computed and thereafter annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten percent (10%) besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said Robert L. Martin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Jessie Morris Tilman

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Robert L. Martin

in hand well and truly paid by the said Jessie Morris Tilman

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Jessie Morris Tilman, her heirs and assigns, forever

all that lot of land lying and being situate in the County and state aforesaid and near the incorporate limits of the City of Greenville in the sub-division known as "Park Place" being designated as Lot no 13 on plat of said sub-division as recorded in Plat Book "2", page 119, and having a frontage of 30 feet on Fourth Street and running back in parallel lines 313 1/2 feet and 243 feet respectively -

Also: All that other lot of land in the same sub-division and adjoining the above described lot known as lot # 14 having a frontage of 50 feet on Fourth Street and running back in parallel lines 243 feet and 170 feet respectively, as a part of said lot # 14 hereto fore conveyed by me to C. L. Claunch by deed dated December 4th, 1912, and recorded in vol. 39 of page 485 R. M. C. Recorder for Greenville County.

These are the same lots conveyed to me by Chas. W. Harper by deeds dated October 27th 1908 and February 26, 1909 and recorded in vol. 6 pages 311 and 312, R. M. C. Recorder for said County.